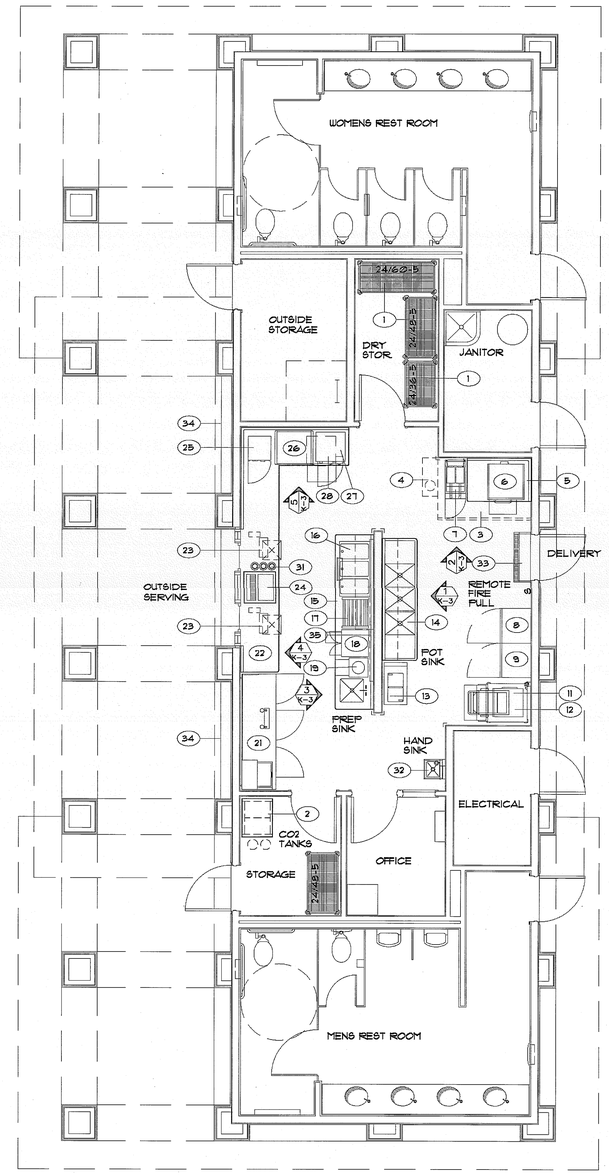
## EQUIPMENT SCHEDULE

| ITEM NUMBER | AMOUNT REQUIRED | PURCHASED ITEM | FABRICATED ITEM | MILLWORK ITEM | ITEM DESCRIPTION | CONTRACTOR FURNISHED CONTRACTOR INSTALLED | OWNER FURNISHED CONTRACTOR INSTALLED | OWNER FURNISHED OWNER INSTALLED | SMACNA DETAIL NUMBER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | ● | | | SHELVING UNIT, DRY STORAGE, 5 TIER HIGH, MOBILE | ● | | | |
| 2 | 1 | ● | | | RACK, SYRUP BOX, BY VENDOR | | | ● | A-2/22 |
| 3 | 1 | ● | | | VENTILATOR, TYPE 1 EXHAUST | ● | | | A-13/14 |
| 4 | 1 | ● | | | FIRE SUPPRESSION SYSTEM, WET CHEMICAL | ● | | | |
| 5 | 1 | ● | | | COUNTER | ● | | | A-2/22 |
| 6 | 1 | ● | | | OVEN, PIZZA, FORCED AIR/MICRO-WAVE | ● | | | A-18 |
| 7 | 1 | ● | | | FRYER, DEEP FAT, FILTER, MOBILE | ● | | | |
| 8 | 1 | ● | | | REFRIGERATOR, REACH-IN, 1 SECTION, 19 CF | ● | | | A-11/22 |
| 9 | 1 | ● | | | FREEZER, REACH-IN, 1 SECTION, 19 CF | ● | | | A-11/22 |
| 10 | X | | | | SPARE NUMBER | | | | |
| 11 | 1 | ● | | | BIN, ICE DEVICE | ● | | | A-11/22 |
| 12 | 1 | ● | | | MAKER, ICE, CUBER | ● | | | A-11/22 |
| 13 | 1 | ● | | | FREEZER, ICE CREAM, MOBILE | ● | | | |
| 14 | 1 | | ● | | SINK UNIT, POT WASHING | ● | | | A-2/22 |
| 15 | 1 | | ● | | COUNTER, SERVICE | ● | | | A-2/22 |
| 16 | 1 | ● | | | SERVER, HOT FOOD, 3 WELLS | ● | | | |
| 17 | 1 | ● | | | GRILL, HOT DOGS, BUN WARMER | ● | | | |
| 18 | 1 | ● | | | MAKER, POP CORN, COUNTER | ● | | | |
| 19 | 1 | ● | | | HOLDER, HEATED, PRETZEL, COUNTER, BY VENDOR | | | ● | |
| 20 | X | | | | SPARE NUMBER | | | | |
| 21 | 1 | ● | | | BEER COOLER, 3 KEGS | ● | | | |
| 22 | 1 | | ● | | COUNTER, SERVING | ● | | | A-2/22 |
| 23 | 2 | ● | | | POS, CASH REGISTER, PRINTER, BY OWNER | | | ● | |
| 24 | 1 | ● | | | DISPENSER, SOFT DRINKS, BY VENDOR | | | ● | |
| 25 | 1 | ● | | | HOLDER, HEATED, PEANUTS, COUNTER, BY VENDOR | | | ● | |
| 26 | 1 | ● | | | SHELVES, HEATED, COUNTER | ● | | | |
| 27 | 1 | ● | | | HOLDER, HEATED, PIZZA, COUNTER | ● | | | |
| 28 | 1 | ● | | | WARMER, 2 DRAWERS, BUILT-IN | ● | | | |
| 29 | X | | | | SPARE NUMBER | | | | |
| 30 | X | | | | SPARE NUMBER | | | | |
| 31 | 3 | ● | | | DISPENSERS, CUPS, DROP-IN | ● | | | |
| 32 | 1 | ● | | | HAND SINK, BY PLUMBER | ● | | | |
| 33 | 1 | ● | | | AIR SCREEN | ● | | | A-6 |
| 34 | 2 | | ● | | SHELF, CONDIMENT | ● | | | |
| 35 | 1 | ● | | | MENU BOARD | ● | | | |
| 36 | | | | | | | | | |
| 37 | | | | | | | | | |
| 38 | | | | | | | | | |
| 39 | | | | | | | | | |
| 40 | | | | | | | | | |




CONCESSION STAND KITCHEN EQUIPMENT PLAN

¼"=1'-0"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PERRIS VALLEY Big League Dreams

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SHEET TITLE
FOOD SERVICE EQUIPMENT PLAN CONCESSION STAND

100% CONSTRUCTION DOCUMENT

| DATE | REVISIONS |
|---|---|
| | |

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| CHECKED BY | DATE |
|---|---|
| wjw | 07-06-09 |
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| SCALE as noted | |